

7/29/21 (FE)

Major Donor and Independent Expenditure Committee Campaign Statement

MAJOR DONOR AND INDEPENDENT EXPENDITURE COMMITTEE STATEMENT

RECEIVED BY LOS ANGELES COUNTY CAMPAIGN FINANCE 2021 AUG -2 AM 11:28

CALIFORNIA FORM 461 Page 1 of 2 For Official Use Only

Statement covers period from 01/01/2021 through 06/30/2021

Date of election if applicable (Month, Day, Year)

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer NAME OF FILER John M. Barger & affiliated entity NorthernCross Partners, LLC RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET) CITY San Marino STATE CA ZIP CODE 91108 RESPONSIBLE OFFICER (If filer is other than an individual) John M. Barger AREA CODE/DAYTIME PHONE (626) 460-6432

3. Summary (Amounts may be rounded to whole dollars.) 1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) \$ 10,000.00 2. Unitemized expenditures and contributions (including loans) under \$100 made this period. \$ 0.00 3. Total expenditures and contributions made this period. (Add Lines 1 + 2.) SUBTOTAL \$ 10,000.00 4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) \$ 0.00 5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.) TOTAL \$ 10,000.00

2. Nature and Interests of Filer (Complete each applicable section.) [X] A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS NAME OF EMPLOYER/BUSINESS NorthernCross Partners, LLC BUSINESS INTERESTS Investment Management ADDRESS OF EMPLOYER/BUSINESS San Marino, CA 91108 [ ] A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED [ ] A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS [ ] A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

4. Verification I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed on 07/27/2021 DATE

[ ] Amendment (Explain):

**Major Donor and  
Independent Expenditure Committee  
Campaign Statement**

MAJOR DONOR AND INDEPENDENT EXPENDITURE  
COMMITTEE STATEMENT

Amounts may be rounded  
to whole dollars.

Statement covers period		<b>CALIFORNIA FORM 461</b>
from	01/01/2021	
through	06/30/2021	Page <u>2</u> of <u>2</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

John M. Barger & affiliated entity NorthernCross Partners, LLC

**5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made**

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
06/30/2021	Victims of Violent Crime for the Recall of District Attorney Gascon (ID# 1435471)  Sacramento, CA 95841	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	Monetary contribution made by John M. Barger	Recall George Gascon District Attorney County of Los Angeles  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	10,000.00	10,000.00
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<input type="checkbox"/> Support <input type="checkbox"/> Oppose		
<b>SUBTOTAL \$</b>					10,000.00	